

**WATER ALLOCATION PROGRAM DEVELOPMENT  
WATER RIGHTS SUBCOMMITTEE MEETING**

**August 5, 2003  
1:30PM – 3:30PM**

***Water Resources Board***  
100 No. Main St. – 5th Fl.  
*Providence, Rhode Island 02903*

**AGENDA**

- 1. CALL TO ORDER**
- 2. APPROVAL OF MINUTES FOR JULY 1, 2003**
- 3. ITEMS FOR ACTION**
  - A) Status Reports from Subgroups: Drought, Groundwater and Takings**
  - B) Input to Education Committee**
- 4. ITEMS FOR DISCUSSION**
  - A) Deficiencies in Water Rights/Law**
  - B) Report Generation**
    1. Complete Annotated Outline (early August)
    2. Prepare Draft Recommendations (end of August)
    3. Prepare Draft Executive Summary (early September)
    4. Draft Full Report
  - C) Interfacing with the WAPAC**
- 5. ADJOURNMENT**

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Date

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John B. Garry  
Department of the Attorney General

The meeting place is accessible to the handicapped in conformance with RIGL 42-46-2. Minutes of the meeting will be posted to: <http://www.seagrant.gso.uri.edu/scc/wrb/index.html>.